

TONBRIDGE AND MALLING BOROUGH COUNCIL

AREA 2 PLANNING COMMITTEE

MINUTES

Wednesday, 22nd February, 2023

Present: Cllr H S Rogers (Chair), Cllr B J Luker (Vice-Chair), Cllr Mrs J A Anderson, Cllr P Boxall, Cllr C Brown, Cllr M A Coffin, Cllr D Harman, Cllr S A Hudson, Cllr P J Montague, Cllr W E Palmer, Cllr T B Shaw, Cllr K B Tanner and Cllr M Taylor.

In attendance: Councillors V M C Branson participated via MS Teams and joined the discussion when invited to do so by the Chair in accordance with Council Procedure Rule No 15.21.

Apologies for absence were received from Councillors R P Betts, Mrs F A Kemp and J L Sergison.

(Note: As Councillor Mrs F A Kemp was unable to attend in person and participated via MS Teams, they were unable to vote on any matters).

PART 1 - PUBLIC

AP2 23/1 DECLARATIONS OF INTEREST

There were no declarations of interest made in accordance with the Code of Conduct.

AP2 23/2 MINUTES

RESOLVED: That the Minutes of the meeting of the Area 2 Planning Committee held on 10 August 2022 be approved as a correct record and signed by the Chairman.

AP2 23/3 GLOSSARY AND SUPPLEMENTARY MATTERS

Decisions were taken on the following applications subject to the pre-requisites, informatives, conditions or reasons for refusal set out in the report of the Director of Planning, Housing and Environmental Health or in the variations indicated below. Any supplementary reports were tabled at the meeting.

Members of the public addressed the meeting where the required notice had been given and their comments were taken into account by the Committee when determining the application. Speakers are listed under the relevant planning application shown below.

DECISIONS TAKEN BY THE COMMITTEE**AP2 23/4 TM/22/02850/FL - LAND SOUTH OF 111 CHURCH LANE,EAST PECKHAM**

Demolition of existing garage and agricultural barn and construction of one single storey dwelling house and associated landscaping.

RESOLVED: That the application be APPROVED on the basis that very special circumstances have been demonstrated which include the prior approval of the change of use of one of the agricultural buildings to residential (Part 3 Class Q) and the enhanced sustainability measures which will be introduced to the proposed building to meet both local and national aims to reduce climate change. Final wording of conditions, reasons and informatives delegated to the Director of Planning, Housing and Environmental Health with the approval of the Chairman and Vice-Chairman

[Speaker: Mrs J Harman (applicant) addressed the Committee in person]

AP2 23/5 EXCLUSION OF PRESS AND PUBLIC

There were no items considered in private.

The meeting ended at 8.24 pm